

**Clark County 4H  
Horse Advisory Committee**

Equipment Coordinator  
Jodie Childs - 937-244-1727  
Barn - 937-568-4368  
Email - jodiechilds@aol.com



**Equipment Contract**

Show Sponsor Organization: \_\_\_\_\_  
 Date of Show: \_\_\_\_\_  
 Show Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Email: \_\_\_\_\_

\$50.00	Deposit	Refunded upon return of equipment in good condition
\$150.00	Dressage	Arenas - one small, one large Large can be used as an additional small
\$150.00	Gymkhana	Electric timer, barrels, poles, flags, speed & control, cones
\$150.00	Jumps	6 jumps with wings, 12' ground poles natural
\$150.00	Trail	Rope gate, bridge, mail box, painted cross rails

\$	Total Charges
\$	Deposit
\$	Balance Due by date of service

\$150.00 minimum for three days. Other arrangements must be negotiated only between parties on this signed contract.

Neither 4H nor Advisors are responsible for accidents that occur from usage of this equipment.

Terms of this contract accepted by:

\_\_\_\_\_  
(Show Representative)

Date

\_\_\_\_\_  
(4H Representative)